

TWENTY-NINTH SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON Cf. Ps 104: 3-4

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

ENTRANCE HYMN

Love is his word, love is his way,
Feasting with kin, fasting alone,
Living and dying, rising again,
Love, only love, is his way.

*Richer than gold is the love of my Lord:
Better than splendour and wealth.*

Love is his way, love is his mark,
sharing his last Passover feast,
Christ at his table, host to the twelve,
love, only love, is his mark.

Love is his law, love is his word,
love of the Lord, Father and Word,
love of the Spirit, God ever one,
love, only love, is his word.

Love is his name, love is his law.
Hear his command, all who are his:
'Love one another, I have loved you.'
Love, only love, is his law.

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father and the Lord Jesus Christ.

And with your spirit.

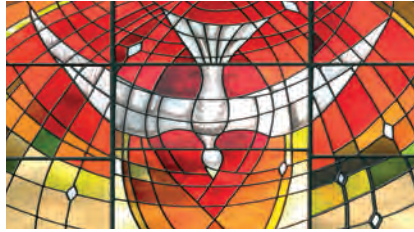
PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I
have failed to do,

Striking your breast as you say:
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-
Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.



The absolution by the priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
Amen.

Lord have mercy. **Lord have mercy.**
Christ have mercy. **Christ have mercy.**
Lord have mercy. **Lord have mercy.**

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Almighty ever-living God, grant that
we may always conform our will to
yours and serve your majesty in
sincerity of heart. Through our Lord
Jesus Christ, your Son, who lives and
reigns with you in the unity of the Holy
Spirit, God, for ever and ever.
Amen.

17th October 2021

THE LITURGY OF THE WORD

SIT

FIRST READING 53:10-11

A reading from the prophet Isaiah

The Lord has been pleased to crush
his servant with suffering.
If he offers his life in atonement,
he shall see his heirs,
he shall have a long life
and through him what the Lord
wishes will be done.
His soul's anguish over
he shall see the light and be
content.
By his sufferings shall my servant
justify many,
taking their faults on himself.
The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 32:4-5, 18-20, 22; R/. v22

**R. May your love be upon us, O Lord,
as we place all our hope in you.**

1. The word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. **R.**
2. The Lord looks on those who revere
him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. **R.**
3. Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. **R.**

SECOND READING 4:14-16

**A reading from the letter to the
hebrews**

Since in Jesus, the Son of God, we
have the supreme high priest who
has gone through to the highest
heaven, we must never let go of the
faith that we have professed.

For it is not as if we had a high
priest who was incapable of feeling

our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

The word of the Lord.
Thanks be to God.

— **STAND** —

ACCLAMATION *Mark 10:45*

Alleluia, alleluia!
The Son of Man came to serve,
and to give his life
as a ransom for many.
Alleluia!

GOSPEL

(10:42-45)

The Lord be with you.
And with your spirit.

A reading from the holy
Gospel according to Mark
Glory to you, O Lord.



James and John, the sons of Zebedee, approached Jesus. "Master," they said to him, "we want you to do us a favour." He said to them, "What is it you want me to do for you?" They said to him, "Allow us to sit one at your right hand and the other at your left in your glory."

"You do not know what you are asking," Jesus said to them. "Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?"

They replied, "We can." Jesus said to them, "The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted."

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, "You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who

wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve and to give his life as a ransom for many."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father
almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next three lines)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

— **SIT** —

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands,
it will become for us the bread of life.
Blessed be God for ever.

The priest pours wine and a little water
into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ,
who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands,
it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

— **STAND** —

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at
your hands
for the praise and glory of his name,
for our good, and the good of all
his holy Church.

PRAYER OVER THE OFFERINGS

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord.

Amen.

EUCHARISTIC PRAYER IV

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just

It is truly right to give you thanks, truly just to give you glory, Father most holy, for you are the one God living and true, existing before all ages and abiding for all eternity, dwelling in unapproachable light; yet you, who alone are good, the source of life, have made all that is, so that you might fill your creatures

with blessings and bring joy to many of them by the glory of your light.
And so, in your presence are countless hosts of Angels, who serve you day and night and, gazing upon the glory of your face, glorify you without ceasing.
With them we, too, confess your name in exultation, giving voice to every creature under heaven, as we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



We give you praise, Father most holy, for you are great and you have fashioned all your works in wisdom and in love.

You formed man in your own image and entrusted the whole world to his care, so that in serving you alone, the Creator, he might have dominion over all creatures.

And when through disobedience he had lost your friendship, you did not abandon him to the domain of death. For you came in mercy to the aid of all, so that those who seek might find you.

Time and again you offered them covenants and through the prophets taught them to look forward to salvation.

And you so loved the world, Father most holy, that in the fullness of time you sent your Only Begotten Son to be our Saviour.

Made incarnate by the Holy Spirit and born of the Virgin Mary, he shared our human nature in all things but sin.

To the poor he proclaimed the good news of salvation, to prisoners, freedom, and to the sorrowful of heart, joy.

To accomplish your plan, he gave himself up to death, and, rising from the dead, he destroyed death and restored life.

And that we might live no longer for ourselves but for him who died and rose again for us, he sent the Holy Spirit from you, Father, as the first fruits for those who believe, so that, bringing to perfection his work in the world, he might sanctify creation to the full.

He joins his hands and, holding them extended over the offerings, says:

Therefore, O Lord, we pray: may this same Holy Spirit graciously sanctify these offerings, that they may become the Body and ✠ Blood of our Lord, Jesus Christ for the celebration of this great mystery, which he himself left us as an eternal covenant.

For when the hour had come for him to be glorified by you, Father most holy, having loved his own who were in the world, he loved them to the end: and while they were at supper, he took bread, blessed and broke it, and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, taking the chalice filled with the fruit of the vine, he gave thanks, and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

The mystery of faith

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Then the Priest, with hands extended, says:

Therefore, O Lord, as we now celebrate the memorial of our redemption, we remember Christ's Death and his descent to the realm of the dead, we proclaim his Resurrection and his Ascension to your right hand, and, as we await his coming in glory, we offer you his Body and Blood, the sacrifice acceptable to you which brings salvation to the whole world.

Look, O Lord, upon the Sacrifice which you yourself have provided for your Church,

and grant in your loving kindness to all who partake of this one Bread and one Chalice that, gathered into one body by the Holy Spirit, they may truly become a living sacrifice in Christ to the praise of your glory.

Therefore, Lord, remember now all for whom we offer this sacrifice: especially your servant Francis our Pope, N. our Bishop, and the whole Order of Bishops, all the clergy, those who take part in this offering, those gathered here before you, your entire people, and all who seek you with a sincere heart.

Remember also those who have died in the peace of your Christ and all the dead, whose faith you alone have known. To all of us, your children, grant, O merciful Father, that we may enter into a heavenly inheritance with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, and with your Apostles and Saints in your kingdom.

There, with the whole of creation, freed from the corruption of sin and death, may we glorify you through Christ our Lord,

He joins his hands.

through whom you bestow on the world all that is good.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

COMMUNION RITE



At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give
you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:
have mercy on us.**

**Lamb of God, you take away the
sins of the world
have mercy on us.**

**Lamb of God, you take away the
sins of the world
grant us peace.**

◀ KNEEL ▶

The priest says quietly:

May the receiving of your Body and
Blood,

Lord Jesus Christ,
not bring me to judgement and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.

Blessed are those called to the supper
of the Lamb.

And together with the people he says once:
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:

May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.
Amen.

COMMUNION ANTIPHON

**The Son of Man has come to give his
life as a ransom for many.**

COMMUNION HYMN

**Gifts of bread and wine,
gifts we've offered,
fruits of labour, fruits of love;
taken, offered, sanctified,
blessed and broken;
words of one who died:**

*Refrain: 'Take my body, take my saving
blood.'*

*Gifts of bread and wine:
Christ our Lord.*

**Christ our Saviour,
living presence here,
as he promised while on earth:
'I am with you for all time,
I am with you
in this bread and wine.'** *Refrain*

**Through the Father, with the Spirit,
one in union with the Son,
for God's people, joined in prayer,
faith is strengthened
by the food we share.** *Refrain*

PRIVATE PRAYER AFTER COMMUNION

Jesus, Son of David,
have mercy on me.
You are within my soul;
you, the great High Priest.

My Lord and my God;
true God and true man.
You have saved your people,
leading us back to the Father.
I praise and thank you with all my heart.
I shall not keep silent
but cry out again and again;

Jesus, Son of David, have mercy on me.
So often I am blind to spiritual realities:
Master, let me receive my sight;
increase my faith so that I can go my
way in peace.

Let me follow you along the road to
salvation.

◀ STAND ▶

PRAYER AFTER COMMUNION

Grant O Lord we pray, that,
benefitting from participation in
heavenly things, we may be helped
by what you give in this present age
and prepared for the gifts that are
eternal. Through Christ our Lord.
Amen.

CONCLUDING RITES

The Lord be with you.
And with your spirit.

Bow head for the blessing Ord. Time V No13

May almighty God always keep
every adversity far from you
and in his kindness pour out upon
you the gifts of his blessing.
Amen.

May God keep your hearts attentive
to his words,
that they may be filled with
everlasting gladness.

Amen.

And so, may you always understand
what is good and right,
and be found ever hastening along
in the path of God's commands,
made coheirs with the citizens of
heaven.

Amen.

And may the blessing of almighty
God, the Father, and the Son, ✠ and
the Holy Spirit,
come down on you and remain with
you for ever.

Amen.

Go forth, the Mass is ended.
Thanks be to God.

RECESSIONAL HYMN

**God's spirit is in my heart.
He has called me and set me apart.
This is what I have to do,
what I have to do.**

*He sent me to give the Good News to the
poor,
tell prisoners that they are prisoners
no more,
tell the blind people that they can see,
and set the downtrodden free,
and go tell ev'ryone
the news that the Kingdom of God has
come,
and go tell ev'ryone
the news that God's Kingdom has come.*