

ENTRANCE ANTIPHON *Ps 46:2*

All peoples, clap your hands.
Cry to God with shouts of joy!

ENTRANCE HYMN

Seek ye first the kingdom of God,
and his righteousness,
and all these things shall be added
unto you;
allelu, alleluia.

*Refrain: Alleluia, alleluia, alleluia,
allelu, alleluia.*

You shall not live by bread alone,
but by every word
that proceeds from the mouth of
God;
allelu, alleluia.

Refrain:

Ask and it shall be given unto you,
seek and ye shall find;
knock, and it shall be opened
unto you;
allelu, alleluia.

Refrain:

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father
and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

You raise the dead to life in the Spirit:
Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the
sinner:

Christ, have mercy.

Christ, have mercy.

You bring light to those in darkness:
Lord, have mercy.

Lord, have mercy.

The absolution by the priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.



GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,

Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,

you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;

you are seated at the right hand of
the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

O God, who through the grace of
adoption chose us to be children of
light, grant, we pray, that we may not
be wrapped in the darkness of error
but always be seen to stand in the
bright light of truth.

26th June 2022

Through our Lord Jesus Christ,
your Son, who lives and reigns with
you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

FIRST READING

19:16.19-21

**A reading from the first book
of the Kings**

The Lord said to Elijah: "Go, you are
to anoint Elisha son of Shaphat, of
Abel Meholah, as prophet to succeed
you."

Leaving there, Elijah came on
Elisha son of Shaphat as he was
ploughing behind twelve yoke of
oxen, he himself being with the
twelfth. Elijah passed near to him and
threw his cloak over him. Elisha left
his oxen and ran after Elijah. "Let me
kiss my father and mother, then I will
follow you," he said. Elijah answered,
"Go, go back; for have I done
anything to you?" Elisha turned away,
took the pair of oxen and slaughtered
them. He used the plough for cooking
the oxen, then gave to his men, who
ate. He then rose, and followed Elijah
and became his servant.

The word of the Lord.

Thanks be to God

RESPONSORIAL PSALM

Ps 15:1-2.5.7-11.R.v.5

R. O Lord, it is you who are my portion.

- 1. Preserve me, God, I take refuge in you.
I say to the Lord: "You are my God."
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize. **R.**
- 2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. **R.**
- 3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. **R.**
- 4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. **R.**

SECOND READING

5:1.13-18

A reading from the letter of St. Paul to the Galatians

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

The word of the Lord.

Thanks be to God.



STAND

ACCLAMATION

**Alleluia, alleluia!
Speak, Lord, your servant is listening; you have the message of eternal life.
Alleluia**

GOSPEL

9:51-62

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Luke.
Glory to you, O Lord.



As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, "Lord, do you want us to call down fire from heaven to burn them up?" But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, "I will follow you wherever you go." Jesus answered, "Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head."

Another to whom he said, "Follow me," replied, "Let me go and bury my father first." But he answered, "Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God."

Another said, "I will follow you, sir, but first let me go and say goodbye to my people at home." Jesus said to him, "Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



STAND

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next three lines)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the
prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

SIT

Raising the host, the priest says:
Blessed are you, Lord, God of all
creation, for through your goodness
we have received the bread we offer
you: fruit of the earth and work of
human hands,
it will become for us the bread of life.
Blessed be God for ever.

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

STAND

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER II
PREFACE II Ordinary Time

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us

from unending death, and by rising from the dead he gave us life eternal. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

KNEEL

You are indeed Holy, O Lord, the fount of all holiness.

The Priest joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.



Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope, our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with Blessed Joseph her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

COMMUNION RITE

STAND

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give
you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.
Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*
May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:
have mercy on us.
Lamb of God, you take away the
sins of the world:
have mercy on us.
Lamb of God, you take away the
sins of the world:
grant us peace.**

◆ KNEEL ◆

The priest says quietly:

May the receiving of your Body and
Blood, Lord Jesus Christ,
not bring me to judgment and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.
Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:
May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.
Amen.

COMMUNION ANTIPHON Cf. Ps 102: 1
**Bless the Lord, O my soul,
and all within me, his holy name.**

COMMUNION HYMN

*Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.*

**I am the Bread of Life,
the true bread sent from the Father.**

**Your ancestors ate manna in the
desert,
but this is the bread come down
from heaven.**

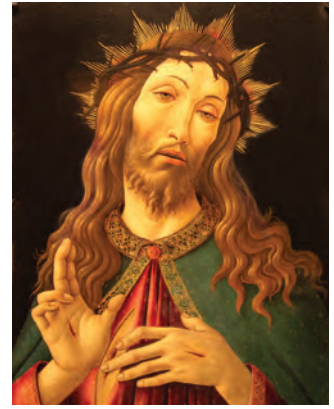
**Eat my flesh, and drink my blood,
and I will raise you up on the last
day.**

**Anyone who eats this bread
will live for ever.**

**If you believe and eat this bread
you will have eternal life.**

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus, when you freed your people
you meant us to stay free:
free with the liberty of the
sons and daughters of God.
You lead us along the road to heaven,
breaking even the chains of death.
You nourish us on the way with bread
that gives eternal life.
May I follow you without hesitation,
giving my total service to you.
For once the hand is laid on the plough,
no one who looks back is fit for the
kingdom of God.
Lord, may all your people serve one
another on the way.
May no word or act of mine ever hurt
another or lessen the unity of our
Christian family.



◆ STAND ◆

PRAYER AFTER COMMUNION

May this divine sacrifice we have
offered and received
fill us with life, O Lord, we pray,
so that, bound to you in lasting charity,
we may bear fruit that lasts for ever.
Through Christ our Lord.
Amen.

CONCLUDING RITES

◆ STAND ◆

The Lord be with you.
And with your spirit.

Bow head for the blessing - short silence
May almighty God bless you:
the Father, and the Son,
and the Holy Spirit,
Amen.

Go forth, the Mass is ended,
Thanks be to God.

RECESSIONAL HYMN

(Tantum Ergo)

**Lord, dismiss us with your
blessing.
Fill our hearts with joy and peace.
Let us each, your love possessing,
In our love for you increase.
Come Lord Jesus, and refresh us,
From our sins grant us relief.**

**Thanks we give and adoration
For the Gospel's joyful sound.
May the fruits of your salvation
In our hearts and lives abound.
May your everlasting presence
With us evermore be found.**