

**ENTRANCE ANTIPHON**

Blest be God the Father,  
and the Only Begotten Son of God,  
and also the Holy Spirit,  
for he has shown us his  
merciful love.

**ENTRANCE HYMN**

Holy God we praise thy name.  
Lord of all we bow before thee.  
All on earth thy sceptre own.  
All in heaven above adore thee.  
Infinite thy vast domain.  
Everlasting is thy reign.

Hark, with loud and pealing hymn,  
Thee the angel choirs are praising;  
Cherubim and seraphim,  
One unceasing chorus raising,  
Ever sing with sweet accord,  
Holy, holy, holy Lord.

Holy Father, holy Son,  
Holy Spirit, three we name thee,  
while in essence only one  
undivided God we claim thee;  
and adoring bend the knee,  
while we own the mystery.

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

People: **Amen.**

The grace of our Lord Jesus Christ  
and the love of God, and the  
communion of the Holy Spirit be with  
you all.

**And with your spirit.**

**PENITENTIAL ACT**

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

Lord Jesus, you have shown us the way  
to the Father:

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you have given us the  
consolation of the truth:

Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you are the Good Shepherd,  
leading us into everlasting life:

Lord, have mercy.

**Lord, have mercy.**

*The absolution by the Priest follows:*

May almighty God have mercy on us,  
forgive us our sins  
and bring us to everlasting life.

**Amen.**

**THE MOST HOLY TRINITY**



**12th June 2022**

**GLORIA**

Glory to God in the highest,  
and on earth peace to people of  
good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten  
Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

**COLLECT**

God our Father, who by sending into  
the world the Word of truth and the  
Spirit of sanctification made known to  
the human race your wondrous  
mystery, grant us, we pray, that in  
professing the true faith,  
we may acknowledge the Trinity  
of eternal glory and adore your Unity,  
powerful in majesty.

Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in  
the unity of the Holy Spirit, God, for  
ever and ever. **Amen.**

**THE LITURGY OF THE WORD**

SIT

**FIRST READING**

**8:22-31**

**A reading from the book of  
Proverbs**

The Wisdom of God cries aloud:  
The Lord created me when his  
purpose first unfolded, before the  
oldest of his works.

From everlasting I was firmly set,  
from the beginning, before earth came  
into being.

The deep was not, when I was born,  
there were no springs to gush with  
water.

Before the mountains were settled,  
before the hills, I came to birth; before  
he made the earth, the countryside, or  
the first grains of the world's dust.

When he fixed the heavens firm, I  
was there, when he drew a ring on the  
surface of the deep, when he  
thickened the clouds above, when he  
fixed fast the springs of the deep,  
when he assigned the sea its  
boundaries – and the waters will not  
invade the shore – when he laid down  
the foundations of the earth, I was by  
his side, a master craftsman,  
delighting him day after day, ever at  
play in his presence, at play  
everywhere in his world, delighting to  
be with the sons of men.

The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM Ps 8:4-9.R.v.2**

**R. How great is your name, O Lord our God, through all the earth!**

1. When I see the heavens, the work of your hands, the moon and the stars which you arranged, What is man that you should keep him in mind, mortal man that you care for him? **R.**
2. Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. **R.**
3. All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. **R.**

**SECOND READING 5:1-5**

**A reading from the letter of St. Paul to the Romans**

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

The word of the Lord.

**Thanks be to God.**

**ACCLAMATION Apoc 1:8**

**Alleluia, alleluia!**

**Glory be to the Father, and to the Son, and to the Holy Spirit, the God who is, who was, and who is to come. Alleluia!**

**GOSPEL 16:12-15**

The Lord be with you.

**And with your Spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

Jesus said to his disciples:

"I still have many things to say to you



but they would be too much for you now.

But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come.

He will glorify me, since all he tells you will be taken from what is mine.

Everything the Father has is mine; that is why I said:

All he tells you will be taken from what is mine."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**PROFESSION OF FAITH**

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For our men and for our salvation he came down from heaven, (All bow during the next three lines) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**

**SIT**

**Raising the host, the priest says:**

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands,

it will become for us the bread of life. **Blessed be God for ever.**

**The priest pours wine and a little water into the chalice, saying quietly:**

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

**Raising the chalice, the priest says:**

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands,

it will become our spiritual drink. **Blessed be God for ever.**

**Bowing the priest says quietly:**

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

**Then the priest washes his hands, saying quietly:**

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

**STAND**

**Facing the people the priest says:**

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you.

Through Christ our Lord.

**Amen.**





**EUCCHARISTIC PRAYER II**

*PREFACE: Mystery of the Most Holy Trinity.*

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance.

For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal Godhead, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty.

For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**



You are indeed Holy, O Lord, the fount of all holiness.

*The Priest joins his hands and, holding them extended over the offerings, says:*

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us

the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.**

**The mystery of faith**

**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

*Then the Priest, with hands extended, says:*

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis, our Pope, N. our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

*The Priest takes the chalice and the paten with the host and, elevating both, he says:*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**Amen.**

**COMMUNION RITE**



At the Saviour's command and formed by divine teaching, we dare to say:  
**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you always.

**And with your Spirit.**

*The priest may add these or similar words.*

Let us offer each other the sign of peace.



*The priest places a small piece of the host in the chalice saying quietly:*

May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

—KNEEL—

*The priest says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body, and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

May the Body of Christ keep me safe for eternal life.

*The Priest reverently consumes the Body of Christ.*

*Then he takes the chalice and says quietly:*  
May the Blood of Christ keep me safe for eternal life.

*The Priest raises a host slightly and shows it to each of the communicants, saying:*

The Body of Christ.  
**Amen.**

**COMMUNION ANTIPHON** Gal 4: 6

**Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.**



## COMMUNION HYMN

**Love is his word, love is his way,  
feasting with kin, fasting alone,  
living and dying, rising again,  
love, only love, is his way.**

*Richer than gold is the love of my Lord  
better than splendour and weath.*

**Love is his way, love is his mark,  
sharing his last Passover feast,  
Christ at the table, host to the Twelve,  
love, only love, is his mark.**

**Love is his mark, love is his sign,  
bread for our strength, wine for our joy,  
'This is my body, this is my blood,'  
love, only love, is his sign.**

**Love is his sign, love is his news,  
'Do this,' he said, 'lest you forget  
all my deep sorrow, all my dear blood,'  
love, only love is his news.**

**Love is his news, love is his name,  
we are his own, chosen and called,  
family, brethren, cousins and kin.  
Love, only love is his name.**

## PRIVATE PRAYER AFTER COMMUNION

Lord Jesus,  
help me in all my relationships with others, that my attitudes may reflect in some small way the love, unity, harmony, self-giving and openness of your life with the Father and the Holy Spirit in the Blessed Trinity.  
Keep me from the critical spirit which looks for faults;  
the thoughtless spirit which never thinks of the feelings of others;  
the cowardice which is afraid of what others will say; the desire to curry favour which makes me too intent on pleasing others, even at the expense of honour, of honesty and of truth.  
Glory be to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now and ever shall be, world without end. Amen.

—STAND—

## PRAYER AFTER COMMUNION

May receiving this Sacrament, O Lord our God,  
bring us health of body and soul, as we confess your eternal holy Trinity and undivided Unity.  
Through Christ our Lord.  
**Amen.**



## CONCLUDING RITES

—STAND—

The Lord be with you.  
**And with your spirit.**

**Blessing – Ordinary Time III No11**

May almighty God bless you in his kindness and pour out saving wisdom upon you.

**Amen.**

May he nourish you always with the teachings of the faith and make you persevere in holy deeds.

**Amen.**

May he turn your steps towards himself and show you the path of charity and peace.

**Amen.**

And may the blessing of almighty God the Father, and the Son, and the Holy Spirit, come down on you and remain with you forever.

**Amen.**

Go forth, the Mass is ended,  
**Thanks be to God.**

## RECESSIONAL HYMN

**R.** Alleluia, Alleluia, Alleluia, Alleluia.

**Praise the Lord all you nations  
Acclaim him all you peoples  
Strong is his love for us  
He is faithful forever. R.**

**O sing a new song to the Lord.  
Sing to the Lord all the earth.  
O sing to the Lord bless his name. R.**

**Proclaim his help day by day,  
Tell among the nations his glory  
And his wonders among all the peoples.**

**R.**

**Bring an offering and enter his courts,  
worship the Lord in his temple,  
O earth tremble before him. R.**