

# THIRTY-THIRD SUNDAY IN ORDINARY TIME

STAND

## ENTRANCE ANTIPHON

*Jer 29: 11, 12, 14*

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

## ENTRANCE HYMN

Praise my soul the King of heaven,  
To his feet your tribute bring.  
Ransomed, healed, restored, forgiven,  
Who am I his praise to sing?  
*Praise him. Praise him. Praise him.  
Praise him. Praise the everlasting King.*

Praise him for his grace and favour  
To our fathers in distress:  
Praise him still the same for ever,  
Slow to chide and swift to bless.  
*Praise him. Praise him. Praise him.  
Praise him. Glorious in his faithfulness.*

Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us;  
rescues us from all our foes.  
*Praise him! Praise him!  
Praise him! Praise him!  
Widely as his mercy flows!*

**Priest:** In the name of the Father and of the Son, and of the Holy Spirit.

People: **Amen.**

The Lord be with you  
And with your spirit.

## PENITENTIAL ACT

Brethren (Brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I  
have failed to do,  
*Striking your breast as you say:*  
through my fault,  
through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary  
ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.



## The absolution by the priest follows:

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.  
**Amen.**

Lord have mercy. **Lord have mercy.**  
Christ have mercy. **Christ have mercy.**  
Lord have mercy. **Lord have mercy.**

## GLORIA

Glory to God in the highest,  
and on earth peace to people of  
good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten  
Son, Lord God, Lamb of God, Son  
of the Father,  
you take away the sins of the  
world, have mercy on us;  
you take away the sins of the  
world, receive our prayer;  
you are seated at the right hand  
of the Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

## COLLECT

Grant us, we pray, O Lord our God,  
the constant gladness of being  
devoted to you, for it is full and lasting  
happiness to serve with constancy

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the author of all that is good.  
Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in  
the unity of the Holy Spirit,  
one God, for ever and ever.  
**Amen.**

## THE LITURGY OF THE WORD

SIT

**FIRST READING** *3:19-20*

**A reading from the prophet Malachi**

The day is coming now, burning like a furnace; and all the arrogant and evil-doers will be like stubble. The day that is coming is going to burn them up, says the Lord of hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays.

The word of the Lord.  
**Thanks be to God.**

**RESPONSORIAL PSALM Ps97:5-9.R.v.9**

**R. The Lord comes to rule  
the peoples with fairness.**

1. Sing psalms to the Lord with the harp with the sound of music.  
With trumpets and the sound of the horn  
acclaim the King, the Lord. **R.**
2. Let the sea and all within it, thunder;  
the world, and all its peoples.  
Let the rivers clap their hands  
and the hills ring out their joy  
at the presence of the Lord. **R.**
3. For the Lord comes,  
he comes to rule the earth.  
He will rule the world with justice  
and the peoples with fairness. **R.**

### A reading from the second letter of St Paul to the Thessalonians

You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone's table without paying for them; no, we worked night and day, slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order to make ourselves an example for you to follow.

We gave you a rule when we were with you: not to let anyone have any food if he refused to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but interfering with everyone else's. In the Lord Jesus Christ, we order and call on people of this kind to go on quietly working and earning the food that they eat.

The word of the Lord.

**Thanks be to God.**



#### ACCLAMATION Lk 21:36

Alleluia, alleluia!

**Stay awake, praying at all times for the strength to stand with confidence before the Son of Man. Alleluia!**

#### GOSPEL

21:5-19

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**



When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings, Jesus said, "All these things you are staring at now – the time will come when not a single stone will be left on another: everything will be destroyed." And they put to him this question: "Master," they said, "when will this happen, then, and what sign will there be that this is about to take place?"

"Take care not to be deceived," he said, "because many will come using my name and saying, 'I am he,' and, 'The time is near at hand.' Refuse to join them. And when you hear of wars and revolutions, do not be frightened, for this is something that must happen but the end is not so soon."

Then he said to them, "Nation will fight against nation, and kingdom against kingdom. There will be great earthquakes and plagues and famines here and there; there will be fearful sights and great signs from heaven.

"But before all this happens, men will seize you and persecute you; they will hand you over to the synagogues and to imprisonment, and bring you before kings and governors because of my name and that will be your opportunity to bear witness. Keep this carefully in mind: you are not to prepare your defence, because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict. You will be betrayed even by parents and brothers, relations and friends; and some of you will be put to death. You will be hated by all men on account of my name, but not a hair of your head will be lost. Your endurance will win you your lives."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**



#### PROFESSION OF FAITH

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For our men and for our salvation he came down from heaven, (All bow during the next three lines) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

#### PRAYER OF THE FAITHFUL

### LITURGY OF THE EUCHARIST



#### Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life. **Blessed be God for ever.**

#### The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

#### Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink. **Blessed be God for ever.**

#### Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

#### Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.



◀ **STAND** ▶

*Facing the people the priest says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at  
your hands  
for the praise and glory of his name,  
for our good, and the good of all  
his holy Church.**

**PRAYER OVER THE OFFERINGS**

Grant, O Lord, we pray, that what we  
offer in the sight of your majesty  
may obtain for us the grace of being  
devoted to you and gain us the prize  
of everlasting happiness.  
Through Christ our Lord.

**Amen.**

**EUCCHARISTIC PRAYER II**  
**PREFACE II Ordinary Time**

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just**

It is truly right and just, our duty and  
our salvation, always and everywhere  
to give you thanks,  
Lord, holy Father, almighty and  
eternal God, through Christ our Lord.

For out of compassion for the  
waywardness that is ours, he  
humbled himself and was born of the  
Virgin; by the passion of the Cross he  
freed us from unending death, and by  
rising from the dead he gave us life  
eternal.

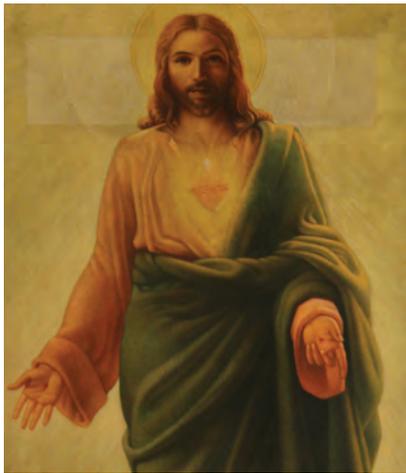
And so, with Angels and Archangels,  
with Thrones and Dominions, and with  
all the hosts and Powers of heaven,  
we sing the hymn of your glory, as  
without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of  
your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the  
name of the Lord.**

**Hosanna in the highest.**



◀ **KNEEL** ▶

You are indeed Holy, O Lord,  
the fount of all holiness.

*The Priest joins his hands and, holding them  
extended over the offerings, says:*

Make holy, therefore, these gifts, we  
pray, by sending down your Spirit  
upon them like the dewfall,  
so that they may become for us  
the Body ✠ and Blood of our Lord,  
Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks,  
broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT  
OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR  
YOU.

In a similar way, when supper was  
ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND  
DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY  
BLOOD,  
THE BLOOD OF THE NEW AND  
ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**The mystery of faith**

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Then the Priest, with hands extended, says:*

Therefore, as we celebrate the  
memorial of his Death and  
Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of  
salvation,  
giving thanks that you have held us  
worthy to be in your presence and  
minister to you.

Humbly we pray that, partaking of the  
Body and Blood of Christ,  
we may be gathered into one by the  
Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis, our Pope,  
N. our Bishop, his assistant Bishop(s),  
and all the clergy.

Remember also our brothers and  
sisters who have fallen asleep in the  
hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your  
face.

Have mercy on us all, we pray,  
that with the Blessed Virgin Mary,  
Mother of God, with blessed Joseph,  
her Spouse, with the blessed  
Apostles, and all the Saints who have  
pleased you throughout the ages,  
we may merit to be coheirs to eternal  
life, and may praise and glorify you  
through your Son, Jesus Christ.

*The Priest takes the chalice and the paten  
with the host and, elevating both, he says:*

Through him, and with him, and in  
him,

O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**Amen.**

**COMMUNION RITE**

◀ **STAND** ▶

At the Saviour's command and formed  
by divine teaching, we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress, as we await  
the blessed hope and the coming of our  
Saviour, Jesus Christ.

**For the kingdom, the power and the  
glory are yours, now and for ever.**



Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give  
you, look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and  
unity in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you  
always.

**And with your Spirit.**

*The priest may add these or similar words.*  
Let us offer each other the sign of  
peace.

*The priest places a small piece of the host in  
the chalice saying quietly:*

May this mingling of the body and  
blood of our Lord Jesus Christ  
bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the  
sins of the world:**

**have mercy on us.**

**Lamb of God, you take away the  
sins of the world:**

**have mercy on us.**

**Lamb of God, you take away the  
sins of the world:**

**grant us peace.**

◆(KNEEL)◆

*The priest says quietly:*

May the receiving of your Body and  
Blood,  
Lord Jesus Christ,  
not bring me to judgement and  
condemnation,  
but through your loving mercy  
be for me protection in mind and body,  
and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of  
the world.  
Blessed are those called to the supper  
of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of  
Christ.*

*Then he takes the chalice and says quietly:*  
May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it  
to each of the communicants, saying:*

The Body of Christ.  
**Amen.**

**COMMUNION ANTIPHON Ps 72: 28**

**To be near God is my happiness,  
to place my hope in God the Lord.**

## COMMUNION HYMN

**Make me a channel of your peace.  
Where there is hatred, let me bring your  
love.  
Where there is injury, your pardon,  
Lord.  
and where there's doubt, true faith in you.**

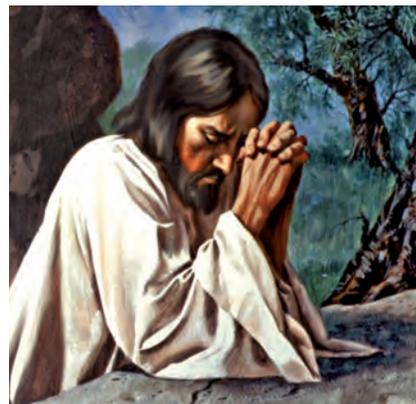
**Make me a channel of your peace.  
Where there's despair in life, let me  
bring hope.  
Where there is darkness, only light,  
and where there's sadness, ever joy.**

**O, Master, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved as to love with all my soul.**

**Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
in giving to all that we receive,  
and in dying that we're born to eternal  
life.**

## PRIVATE PRAYER AFTER COMMUNION

Lord Jesus Christ,  
Judge of the living and the dead,  
you come to us in word and  
sacrament.  
You lead your pilgrim people through  
opposition, wars and disasters.  
So we are not afraid.  
Our endurance will win us your eternal  
reward.  
In the meantime on our journey we  
are to go on quietly working and  
earning the food we eat.  
My God, I hope in you for grace and  
for glory,  
because of your promises, your mercy  
and your power.



◆(STAND)◆

## PRAYER AFTER COMMUNION

We have partaken of the gifts of this  
sacred mystery,  
humbly imploring, O Lord,  
that what your Son commanded us to  
do in memory of him  
may bring us growth in charity.  
Through Christ our Lord.  
**Amen.**

## CONCLUDING RITES

The Lord be with you.  
**And with your spirit.**

*Bow head for the blessing – short silence*  
May almighty God bless you:  
the Father, and the Son,  
and the Holy Spirit,  
**Amen.**

Go and announce the Gospel of  
the Lord.  
**Thanks be to God.**

## RECESSIONAL HYMN

How lovely on the mountains  
are the feet of him  
who brings good news, good news,  
announcing peace,  
proclaiming news of happiness:  
our God reigns, our God reigns.

**Our God reigns, our God reigns,  
our God reigns, our God reigns.**

Ends of the earth, see the salvation  
of our God!  
Jesus is Lord, is Lord!  
Before the nations,  
he has bared his holy arm:  
our God reigns, our God reigns.

**Our God reigns, our God reigns,  
our God reigns, our God reigns.**