

THIRTY-SECOND SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON Cf. Ps 87: 3

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

ENTRANCE HYMN

I am the bread of life.
You who come to me shall not hunger;
and who believe in me shall not thirst.
No one can come to me
unless the Father draw him.

*And I will raise you up,
and I will raise you up,
and I will raise you up on the last day.*

The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live forever, you shall live forever.

Unless you eat of the flesh of The Son of Man,
and drink of his blood, and drink of his blood,
you shall not have life within you.

I am the Resurrection, I am the Life.
If you believe in me,
even though you die,
you shall live forever, you shall live forever.

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father
and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Lord Jesus, you came to reconcile us
to one another and to the Father:
Lord, have mercy.

Lord, have mercy.

Lord Jesus, you heal the wounds of
sin and division: Christ, have mercy.
Christ, have mercy.

Lord Jesus, you intercede for us with
your Father: Lord, have mercy.
Lord, have mercy.

The absolution by the Priest follows:

May almighty God have mercy
on us, forgive us our sins
and bring us to everlasting life. **Amen.**



6th November 2022

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body
alike, we may pursue in freedom of
heart the things that are yours.
Through our Lord Jesus Christ, your
Son, who lives and reigns with you in
the unity of the Holy Spirit,
God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

SIT

FIRST READING 7:1-2.9.14

**A reading from the second book of
Maccabees**

There were seven brothers who were
arrested with their mother. The king
tried to force them to taste pig's flesh,
which the Law forbids, by torturing
them with whips and scourges. One of
them, acting as spokesman for the
others, said, "What are you trying to
find out from us? We are prepared to
die rather than break the Law of our
ancestors."

With his last breath the second
brother exclaimed, "Inhuman fiend,
you may discharge us from this
present life, but the King of the world
will raise us up, since it is for his laws
that we die, to live again for ever."

After him, they amused themselves
with a third, who on being asked for
his tongue promptly thrust it out and
boldly held out his hands, with these
honourable words, "It was heaven that
gave me these limbs; for the sake of
his laws I disdain them; from him I
hope to receive them again." The king
and his attendants were astounded at
the young man's courage and his
utter indifference to suffering.

When this one was dead they
subjected the fourth to the same
savage torture. When he neared his
end he cried, "Ours is the better
choice, to meet death at men's hands,
yet relying on God's promise that we
shall be raised up by him; whereas for
you there can be no resurrection, no
new life."

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Ps16:1.5-6.8.15.R.v.15

R. I shall be filled, when I awake, with the sight of your glory, O Lord.

1. Lord, hear a cause that is just, pay heed to my cry.
Turn your ear to my prayer:
no deceit is on my lips. **R.**
2. I kept my feet firmly in your paths; there was no faltering in my steps.
I am here and I call, you will hear me, O God.
Turn your ear to me; hear my words. **R.**
3. Guard me as the apple of your eye. Hide me in the shadow of your wings.
As for me, in my justice I shall see your face
and be filled, when I awake, with the sight of your glory. **R.**

SECOND READING

2:16-3:5

A reading from the second letter of St Paul to the Thessalonians

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say.

Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

The word of the Lord.

Thanks be to God.

STAND

ACCLAMATION *Lk 21:36*

Alleluia, alleluia!

Stay awake, praying at all times for the strength to stand with confidence before the Son of Man. Alleluia!

GOSPEL

20:27-38

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.



Some Sadducees – those who say that there is no resurrection – approached Jesus and they put this question to him, “Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well, then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died.

“Now, at the resurrection, to which of them will she be wife since she had been married to all seven?”

Jesus replied, “The children of this world take wives and husbands but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all men are in fact alive.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



STAND

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

through him all things were made. For us men and for our salvation he came down from heaven, *(All bow during the next three lines)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

SIT

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life. **Blessed be God for ever.**

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink. **Blessed be God for ever.**

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.



Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

Amen.

**EUCHARISTIC PRAYER II
PREFACE III Ordinary Time**

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks,

Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord. Through him the host of Angels adores your majesty and rejoices in your presence for ever.

May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



You are indeed Holy, O Lord, the fount of all holiness.

The Priest joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N**. our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

COMMUNION RITE



At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.



Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give
you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.
Let us offer each other the sign of
peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:**

have mercy on us.

**Lamb of God, you take away the
sins of the world:**

have mercy on us.

**Lamb of God, you take away the
sins of the world:**

grant us peace.

◆ **KNEEL** ◆

The priest says quietly:

May the receiving of your Body and
Blood,
Lord Jesus Christ,
not bring me to judgement and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.

Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:

May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.
Amen.

COMMUNION ANTIPHON Cf. Ps 22: 1-2

**The Lord is my shepherd; there is
nothing I shall want.**

**Fresh and green are the pastures
where he gives me repose,
near restful waters he leads me.**

COMMUNION HYMN

Be thou my vision, O Lord of my heart,
naught be all else to me, save that thou art;
Be thou my best thought in the day and the
night,
waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true Word,
I ever with thee, and thou with me Lord;
thou my great Father and I thy true heir;
thou in me dwelling, and I in thy care.

Riches I heed not, nor man's empty praise,
thou mine inheritance through all my days;
thou, and thou only, the first in my heart,
high King of heaven, my treasure thou art!

High King of heaven, when victory is won
grant heaven's joy to me, bright heaven's sun;
Christ of my own heart, whatever befall,
still be my vision, O Ruler of all.

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus Christ, you feed your
people with the Bread of Life.
The eucharist is your pledge
that we will never die.
We thank you for the eternal destiny
that is your gift to us.
Lord, by your courage in suffering
teach us that beyond each effort made
for God there is a weight of glory.
The redemption that you won for us
by your redeeming death and
resurrection
enables us to be judged worthy of a
place in heaven,
to become a child of the resurrection,
to be like the angels.
The eternal Father is God,
not of the dead, but of the living:
for in him all are in fact alive.

◆ **STAND** ◆

PRAYER AFTER COMMUNION

Nourished by this sacred gift, O Lord,
we give you thanks and beseech your
mercy, that, by the pouring forth of
your Spirit, the grace of integrity may
endure in those your heavenly power
has entered.

Through Christ our Lord.
Amen.

CONCLUDING RITES

◆ **STAND** ◆

PRAYER OVER THE PEOPLE: No 11

Keep your family, we pray, O Lord,
in your constant care,
so that, under your protection,
they may be free from all troubles
and by good works show dedication to
your name.

Through Christ our Lord.
Amen.

And may the blessing of almighty
God, the Father, and the Son, ✠ and
the Holy Spirit,

Come down on you and remain with
you for ever.

Amen.

Go and announce the Gospel of the
Lord.

Thanks be to God.

RECESSIONAL HYMN

**Holy God, we praise thy name;
Lord of all, we bow before thee.**

**All on earth thy sceptre own,
all in heaven above adore thee.**

**Infinite thy vast domain,
everlasting is thy reign.**

**Hark, the loud celestial hymn,
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord,
holy, holy, holy Lord.**

**Holy Father, Holy Son,
Holy Spirit, three we name thee,
while in essence only one
undivided God we claim thee;
and adoring bend the knee,
while we own the mystery.**

